

The Prayer Book Office

A form of the Daily Office for use in the Rivendell Community

Morning and Evening Prayer

Week Five

Week Five is used for the weeks of the following Sundays:

5 Epiphany

3 Lent

6 Easter (*except Ascension Day
and Friday following*)

Proper 6 (Sunday closest to June 15)

Proper 13 (Sunday closest to August 3)

Proper 20 (Sunday closest to September 21)

Proper 27 (Sunday closest to November 9)

Sunday, Week Five

Morning Prayer

The Invitatory and Psalter

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent: Alleluia.

Worship the Lord in the beauty of holiness: *Come let us adore him.*

In Lent

The Lord is full of compassion and mercy: Come let us adore him.

In Eastertide, the Pascha Nostrum may be used in place of the Invitatory today and on subsequent weekdays

Jubilate *Psalm 100*

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

The Psalms

93 *Dominus regnavit*

Antiphon

Mighty is the Lord who dwells on high.

Lent Your testimonies are very sure, O Lord; and mightier than the sound of many waters.

Easter The Lord is King; he has put on splendid apparel, hallelujah.+

The Lord is King; he has put on splendid apparel; *
+ the Lord has put on his apparel and girded himself with strength.

He has made the whole world so sure *
that it cannot be moved;

Ever since the world began, your throne has been established; *
you are from everlasting.

The waters have lifted up, O Lord, the waters have lifted up their voice; *
the waters have lifted up their pounding waves.

Mightier than the sound of many waters, mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.

Your testimonies are very sure, *
and holiness adorns your house, O Lord, for ever and for evermore.

96 *Cantate Domino*

Antiphon

Sing to the Lord and bless his Name.

Lent The Lord will judge the world with righteousness.

Easter Tell it out among the nations: The Lord is King, hallelujah.

Sing to the Lord a new song; *
sing to the Lord, all the whole earth.

Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.

Declare his glory among the nations *
and his wonders among all peoples.

For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.

As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.

Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!

Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.

Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.

Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.

Tell it out among the nations: "The Lord is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."

Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.

Then shall all the trees of the wood shout for joy before the Lord when he comes, *
when he comes to judge the earth.

He will judge the world with righteousness *
and the peoples with his truth.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Lessons

Silence may be kept after each Reading. A Canticle is sung or said after each Reading.

After the first Reading (or after second Reading in Lent):

16 The Song of Zechariah *Benedictus Dominus Deus*

Luke 1:68-79

Antiphon

The Lord has come to his people and set them free.

Lent God has given his people knowledge of salvation by the forgiveness of their sins.

Easter The Lord, the God of Israel, has set his people free, alleluia.

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

After the second Reading:

A Song of Our Adoption

Ephesians 1:3-10

Antiphon

The glorious grace of God is freely bestowed on us in the Beloved. (*ES Alleluia*)

Blessed are you, the God and Father of our Lord Jesus Christ, *
for you have blessed us in Christ
with every spiritual blessing in the heavenly places.
Before the world was made, you chose us to be yours in Christ, *
that we should be holy and blameless before you.
You destined us for adoption as your children through Jesus Christ,*
according to the good pleasure of your will,
To the praise of your glorious grace, *
that you have freely given us in the Beloved.
In you, we have redemption through the blood of Christ,
the forgiveness of our sins,
According to the riches of your grace *
which you have lavished upon us.
You have made known to us, in all wisdom and insight, *
the mystery of your will,
According to your good pleasure which you set forth in Christ, *
as a plan for the fullness of time,
To gather together all things in Christ, *
things in heaven and things on earth.
Glory to the Father, and to the Son, and to the Holy Spirit,*
as it was in the beginning, is now, and will be for ever. Amen.

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your Name for ever.
V. Lord, keep us from all sin today;
R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

The Officiant then says

The Collect of the Day

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.
Amen

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

*Here may be sung a hymn or anthem.
Intercessions and thanksgivings may follow.*

Let us bless the Lord.
Thanks be to God.

During Eastertide, "Alleluia, alleluia" may be added.

Sunday Evening Prayer

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent: Alleluia.

The following, or some other suitable hymn may be sung or said

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.
You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

The Psalm

34 *Benedicam Dominum*

Antiphon

Those who seek the Lord lack nothing that is good.

Lent Turn from evil and do good; seek peace and pursue it.

Easter Taste and see that the Lord is good, hallelujah.

I will bless the Lord at all times; *
his praise shall ever be in my mouth.

I will glory in the Lord; *
let the humble hear and rejoice.

Proclaim with me the greatness of the Lord;
let us exalt his Name together.

I sought the Lord, and he answered me *
and delivered me out of all my terror.

Look upon him and be radiant, *
and let not your faces be ashamed.

I called in my affliction and the Lord heard me *
and saved me from all my troubles.

The angel of the Lord encompasses those who fear him, *
and he will deliver them.

Taste and see that the Lord is good; *
happy are they who trust in him!

Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.

Come, children, and listen to me; *
I will teach you the fear of the Lord.

Who among you loves life *
and desires long life to enjoy prosperity?

Keep your tongue from evil-speaking *
and your lips from lying words.

Turn from evil and do good; *
seek peace and pursue it.

The eyes of the Lord are upon the righteous, *
and his ears are open to their cry.

The face of the Lord is against evil, *
to root out the remembrance of it from the earth.

The righteous cry, and the Lord hears them *
and delivers them from all their troubles.

The Lord is near to the brokenhearted *
and will save those whose spirits are crushed.

Many are the troubles of the righteous, *
but the Lord will deliver him out of them all.

He will keep safe all his bones; *
not one of them shall be broken.

The Lord ransoms the life of his servants, *
and none will be punished who trust in him.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Lessons

Silence may be kept after the Reading.

The Song of Mary *Magnificat*

Luke 1:46-55

Antiphon

The Almighty has done great things for me, and holy is his Name.

Lent The hour is coming, and now is, when the true worshipers will worship the Father in spirit and in truth, for such the Father seeks to worship him.

Easter I am the vine and you are the branches, says the Lord; those who abide in me and I in them will bear much fruit, alleluia.

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant
From this day all generations will call me blessed: *
the Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things, *
and the rich he has sent away empty.
He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our fathers, *
to Abraham and his children for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Prayers

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Officiant and People
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

That this evening may be holy, good, and peaceful,

We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,

We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat you, O Lord.

That there may be peace to your Church and to the whole world,

We entreat you, O Lord.

That we may depart this life in your faith and fear, and see you at last face to face,

We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints, entrusting one another and all our life to Christ,

We entreat you, O Lord.

The Officiant then says one or more of the following Collects

The Collect of the Day

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. *Amen.*

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

Here may be sung a hymn or anthem.

Intercessions and thanksgivings may follow.

Let us bless the Lord.

Thanks be to God.

During Eastertide, "Alleluia, alleluia" may be added.

Monday Morning Prayer

The Invitatory and Psalter

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent: Alleluia.

The earth is the Lord's, for he made it: *Come let us adore him.*

In Lent

The Lord is full of compassion and mercy: *Come let us adore him.*

Venite *Psalm 95:1-7*

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

The Psalm

80 *Qui regis Israel*

Antiphon

Stir up your strength, O Lord, and come to help us.

Easter I am the vine, and you are the branches, hallelujah.

Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

O Lord God of hosts, *
how long will you be angered despite the prayers of your people?

You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

You have brought a vine out of Egypt; *
you cast out the nations and planted it.

You prepared the ground for it; *
it took root and filled the land.

The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

You stretched out its tendrils to the Sea *
and its branches to the River.

Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven; behold and tend this vine; *
preserve what your right hand has planted.

They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.

Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

And so will we never turn away from you; *
give us life, that we may call upon your Name.

Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

Silence may be kept after each Reading. A Canticle is sung or said after each Reading.

After the first Reading:

A Song of Peace

Isaiah 2:3-5

Antiphon

Teach us your ways, that we may walk in the way of peace. (*ES Alleluia*)

Come, let us go up to the mountain of God,*
to the house of the God of Jacob;
That God may teach us his ways,*
and that we may walk in his paths.
For the law shall go out from Zion,*
and the word of the Lord from Jerusalem.
God shall mediate between the nations,*
and shall judge for many peoples.
They shall beat their swords into ploughshares,*
and their spears into pruning hooks.
Nation shall not lift up sword against nation,*
neither shall they learn war any more.
O People of Jacob, come: *
let us walk in the light of the Lord.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

After the second Reading:

19 The Song of the Redeemed *Magna et mirabilia*

Revelation 15:3-4

Antiphon

Your ways are ways of righteousness and truth, O King of all the ages.

Lent All nations whom you have made shall come, and shall worship before you, O Lord.

Easter The Lord is my strength and my song; the Lord has become my Savior, alleluia.

O ruler of the universe, Lord God,
great deeds are they that you have done, *
surpassing human understanding.
Your ways are ways of righteousness and truth, *
O King of all the ages.
Who can fail to do you homage, Lord,
and sing the praises of your Name? *
for you only are the holy One.

All nations will draw near and fall down before you, *
because your just and holy works have been revealed.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

Officiant and People together

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins

as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your Name for ever.
V. Lord, keep us from all sin today;
R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

The Officiant then says one or more of the following Collects, adding a prayer for mission

The Collect of the Day

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

*Here may be sung a hymn or anthem.
Intercessions and thanksgivings may follow.*

Let us bless the Lord.
Thanks be to God.

During Eastertide, "Alleluia, alleluia" may be added.

Monday Evening Prayer

Let my prayer be set forth in your sight as incense, the lifting up of my hands as the evening sacrifice. *Psalm 141:2*

The following Confession of Sin may then be said; or the Office may continue at once with "O God make speed to save us."

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest alone says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your."

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent: Alleluia.

The following, or some other suitable hymn may be sung or said

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.
You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

The Psalm

77 *Voce mea ad Dominum*

Antiphon

Your way, O God, is holy; who is so great a god as our God?

Easter The waters saw you, O God; you led your people through the sea, hallelujah.

I will cry aloud to God; *
I will cry aloud, and he will hear me.
In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire; I refused to be comforted.
I think of God, I am restless, *
I ponder, and my spirit faints.
You will not let my eyelids close; *
I am troubled and I cannot speak.
I consider the days of old; *
I remember the years long past;
I commune with my heart in the night; *
I ponder and search my mind.
Will the Lord cast me off for ever? *
will he no more show his favor?
Has his loving-kindness come to an end for ever? *
has his promise failed for evermore?
Has God forgotten to be gracious? *
has he, in his anger, withheld his compassion?
And I said, "My grief is this: *
the right hand of the Most High has lost its power."
I will remember the works of the Lord, *
and call to mind your wonders of old time.
I will meditate on all your acts *
and ponder your mighty deeds.

Your way, O God, is holy; *
who is so great a god as our God?

You are the God who works wonders *
and have declared your power among the peoples.

By your strength you have redeemed your people, *
the children of Jacob and Joseph.

The waters saw you, O God; the waters saw you and trembled; *
the very depths were shaken.

The clouds poured out water; the skies thundered; *
your arrows flashed to and fro;

The sound of your thunder was in the whirlwind; your lightnings lit up the world; *
the earth trembled and shook.

Your way was in the sea, and your paths in the great waters, *
yet your footsteps were not seen.

You led your people like a flock *
by the hand of Moses and Aaron.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Lesson

Silence may be kept after the Reading.

A Song of the Blessed

Matthew 5:3-10

Antiphon

Rejoice and be glad, for great is your reward in heaven. (ES Alleluia)

Blessed are the poor in spirit;
for theirs is the kingdom of heaven.

Blessed are those who mourn,*
for they shall be comforted.

Blessed are the meek,*
for they shall inherit the earth.

Blessed are those who hunger and thirst for what is right,*
for they shall be satisfied.

Blessed are the merciful,*
for mercy shall be shown to them.

Blessed are the pure in heart,*
for they shall see God.

Blessed are the peacemakers,*
for they shall be called the children of God.

Blessed are those who are persecuted for righteousness' sake,*
for theirs is the kingdom of heaven.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Prayers

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Officiant and People

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects, adding the prayer for mission

The Collect of the Day

A Collect for Peace

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen.*

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

Here may be sung a hymn or anthem.

Intercessions and thanksgivings may follow.

Then may be said

Let us bless the Lord.

Thanks be to God.

During Eastertide, "Alleluia, alleluia" may be added.

Tuesday

Morning Prayer

The Invitatory and Psalter

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent: Alleluia.

Psalm 63:1-8

Deus, Deus meus

O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
For your loving-kindness is better than life itself; *
my lips shall give you praise.
So will I bless you as long as I live *
and lift up my hands in your Name.
My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
When I remember you upon my bed, *
and meditate on you in the night watches.
For you have been my helper, *
and under the shadow of your wings I will rejoice.
My soul clings to you; *
your right hand holds me fast.

The Psalm

78 *Part I Attendite, popule*

Antiphon

Our forefathers have told us of the power of the Lord, and the wonderful works he has done.
(ES Hallelujah)

Hear my teaching, O my people; *
incline your ears to the words of my mouth.

I will open my mouth in a parable; *
I will declare the mysteries of ancient times.

That which we have heard and known, and what our forefathers have told us, *
we will not hide from their children.

We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.

He gave his decrees to Jacob and established a law for Israel, *
which he commanded them to teach their children;

That the generations to come might know, and the children yet unborn; *
that they in their turn might tell it to their children;

So that they might put their trust in God, *
and not forget the deeds of God, but keep his commandments;

And not be like their forefathers, a stubborn and rebellious generation, *
a generation whose heart was not steadfast, and whose spirit was not faithful to God.

The people of Ephraim, armed with the bow, *
turned back in the day of battle;

They did not keep the covenant of God, *
and refused to walk in his law;

They forgot what he had done, *
and the wonders he had shown them.

He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.

He split open the sea and let them pass through; *
he made the waters stand up like walls.

He led them with a cloud by day, *
and all the night through with a glow of fire.

He split the hard rocks in the wilderness *
and gave them drink as from the great deep.

He brought streams out of the cliff, *
and the waters gushed out like rivers.

But they went on sinning against him, *
rebellious in the desert against the Most High.

They tested God in their hearts, *
demanding food for their craving.

They railed against God and said, *
"Can God set a table in the wilderness?"

True, he struck the rock, the waters gushed out, and the gullies overflowed; *
but is he able to give bread or to provide meat for his people?"

When the Lord heard this, he was full of wrath; *
and his anger mounted against Israel;

For they had no faith in God, *
nor did they put their trust in his saving power.

So he commanded the clouds above *
and opened the doors of heaven.

He rained down manna upon them to eat *
and gave them grain from heaven.

So mortals ate the bread of angels; *
he provided for them food enough.

He caused the east wind to blow in the heavens *
and led out the south wind by his might.

He rained down flesh upon them like dust *
and wingPd birds like the sand of the sea.

He let it fall in the midst of their camp *
and round about their dwellings.

So they ate and were well filled, *
for he gave them what they craved.

But they did not stop their craving, *
though the food was still in their mouths.

Their heart was not steadfast toward him, *
and they were not faithful to his covenant.

But he was so merciful that he forgave their sins and did not destroy them; *
many times he held back his anger and did not permit his wrath to be roused.

For he remembered that they were but flesh, *
a breath that goes forth and does not return.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Lessons

Silence may be kept after each Reading. A Canticle is sung or said after each Reading.

After the first Reading:

13 A Song of Praise *Benedictus es, Domine*

Song of the Three Young Men, 29-34

Antiphon

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. +

Lent O Lord of hosts, enthroned upon the Cherubim, look with pity upon your servants.

Easter From him and through him and to him are all things; to him be glory for ever, alleluia.

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

+ Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

After the second Reading:

18 A Song to the Lamb *Dignus es*

Revelation 4:11; 5:9-10, 13

Antiphon

You have made us a kingdom of priests, O Lord, to serve our God and Father.

Lent You were slain, O Lord, and have redeemed us to God by your own blood.

Easter Yours, O Lord, is the greatness and the power, and the glory and the victory and the majesty,
alleluia.

Splendor and honor and kingly power*
are yours by right, O Lord our God,
For you created everything that is,*
and by your will they were created and have their being.
And yours by right, O Lamb that was slain,*
for with your blood you have redeemed for God,
From every family, language, people, and nation,*
a kingdom of priests to serve our God.
And so, to him who sits upon the throne,*
and to Christ the Lamb,
Be worship and praise, dominion and splendor,*
for ever and for evermore.

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

The Prayers

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Officiant and People
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your Name for ever.
V. Lord, keep us from all sin today;
R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

The Officiant then says one or more of the following Collects, adding a prayer for mission

The Collect of the Day

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Here may be sung a hymn or anthem.

Intercessions and thanksgivings may follow.

Let us bless the Lord.

Thanks be to God.

During Eastertide, "Alleluia, alleluia" may be added.

Tuesday Evening Prayer

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent: Alleluia.

The following, or some other suitable hymn may be sung or said

O Gracious Light *Phos hilaron*

O gracious Light,

pure brightness of the everliving Father in heaven,

O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,

and our eyes behold the vesper light,

we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,

O Son of God, O Giver of life,

and to be glorified through all the worlds.

The Psalm

78: Part II *Quoties exacerbaverunt*

Antiphon

The Lord ransomed his people from the hand of the enemy, and brought them into his holy land. (*ES Hallelujah*)

How often the people disobeyed him in the wilderness *
and offended him in the desert!

Again and again they tempted God *
and provoked the Holy One of Israel.

They did not remember his power *
in the day when he ransomed them from the enemy;

How he wrought his signs in Egypt *
and his omens in the field of Zoan.

He turned their rivers into blood, *
so that they could not drink of their streams.

He sent swarms of flies among them, which ate them up, *
and frogs, which destroyed them.

He gave their crops to the caterpillar, *
the fruit of their toil to the locust.

He killed their vines with hail *
and their sycamores with frost.

He delivered their cattle to hailstones *
and their livestock to hot thunderbolts.

He poured out upon them his blazing anger: *
fury, indignation, and distress, a troop of destroying angels.

He struck down all the firstborn of Egypt, *
the flower of manhood in the dwellings of Ham.

He led out his people like sheep *
and guided them in the wilderness like a flock.

He led them to safety, and they were not afraid; *
but the sea overwhelmed their enemies.

He brought them to his holy land, *
the mountain his right hand had won.

He drove out the Canaanites before them
and apportioned an inheritance to them by lot; *
he made the tribes of Israel to dwell in their tents.

But they tested the Most High God, and defied him, *
and did not keep his commandments.

They turned away and were disloyal like their fathers; *
they were undependable like a warped bow.

They grieved him with their hill-altars *
and provoked his displeasure with their idols.

When God heard this, he was angry *
and utterly rejected Israel.

He forsook the shrine at Shiloh, *
the tabernacle where he had lived among his people.

He delivered the ark into captivity, *
his glory into the adversary's hand.

He gave his people to the sword *
and was angered against his inheritance.

The fire consumed their young men; *
there were no wedding songs for their maidens.

Their priests fell by the sword, *
and their widows made no lamentation.

Then the Lord woke as though from sleep, *
like a warrior refreshed with wine.

He struck his enemies on the backside *
and put them to perpetual shame.

He rejected the tent of Joseph *
and did not choose the tribe of Ephraim;

He chose instead the tribe of Judah *
and Mount Zion, which he loved.

He built his sanctuary like the heights of heaven, *
like the earth which he founded for ever.

He chose David his servant, *
and took him away from the sheepfolds.

He brought him from following the ewes, *
to be a shepherd over Jacob his people and over Israel his inheritance.

So he shepherded them with a faithful and true heart *
and guided them with the skillfulness of his hands.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Lesson

Silence may be kept after the Reading.

A Song of the Blessed

Matthew 5:3-10

Antiphon

Rejoice and be glad, for great is your reward in heaven. (*ES Alleluia*)

Blessed are the poor in spirit;
for theirs is the kingdom of heaven.

Blessed are those who mourn,*
for they shall be comforted.

Blessed are the meek,*
for they shall inherit the earth.

Blessed are those who hunger and thirst for what is right,*
for they shall be satisfied.

Blessed are the merciful,*
for mercy shall be shown to them.

Blessed are the pure in heart,*
for they shall see God.

Blessed are the peacemakers,*
for they shall be called the children of God.

Blessed are those who are persecuted for righteousness' sake,*
for theirs is the kingdom of heaven.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. *Amen.*

That this evening may be holy, good, and peaceful,

We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,

We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat you, O Lord.

That there may be peace to your Church and to the whole world,

We entreat you, O Lord.

That we may depart this life in your faith and fear, and see you at last face to face,

We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of [_____

and] all your saints, entrusting one another and all our life to Christ,

We entreat you, O Lord.

The Officiant then says one or more of the following Collects, adding a prayer for mission

The Collect of the Day

A Collect for Aid against Perils

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. *Amen.*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

Here may be sung a hymn or anthem.

Intercessions and thanksgivings may follow.

Before the close of the Office the following may be used

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Then may be said

Let us bless the Lord.

Thanks be to God.

During Eastertide, "Alleluia, alleluia" may be added.

Wednesday Morning Prayer

The Invitatory and Psalter

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent: Alleluia.

The earth is the Lord's, for he made it: Come let us adore him.

In Lent

The Lord is full of compassion and mercy: Come let us adore him.

Venite *Psalm 95:1-7*

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

The Psalm

119 Part V

Antiphon

Sustain me, O Lord, according to your promise, that I may live. (*ES Hallelujah*)

I hate a divided heart, *
but your law do I love.

You are my refuge and shield; *
my hope is in your word.

Sustain me according to your promise, that I may live, *
and let me not be disappointed in my hope.

Hold me up, and I shall be safe, *
and my delight shall be ever in your statutes.

I have done what is just and right; *
do not deliver me to my oppressors.

Be surety for your servant's good; *
let not the proud oppress me.

My eyes have failed from watching for your salvation *
and for your righteous promise.

Deal with your servant according to your loving-kindness *
and teach me your statutes.

I am your servant; grant me understanding, *
that I may know your decrees.

It is time for you to act, O Lord, *
for they have broken your law.

Truly, I love your commandments *
more than gold and precious stones.

I hold all your commandments to be right for me; *
all paths of falsehood I abhor.

Your decrees are wonderful; *
therefore I obey them with all my heart.

When your word goes forth it gives light; *
it gives understanding to the simple.

Turn to me in mercy, *
as you always do to those who love your Name.

Steady my footsteps in your word; *
let no iniquity have dominion over me.

Rescue me from oppression, *
and I will keep your commandments.

Let your countenance shine upon your servant *
and teach me your statutes.

My eyes shed streams of tears, *
because people do not keep your law.

You are righteous, O Lord, *
and upright are your judgments.

You have issued your decrees *
with justice and in perfect faithfulness.

Your word has been tested to the uttermost, *
and your servant holds it dear.

I am small and of little account, *
yet I do not forget your commandments.

Your justice is an everlasting justice *
and your law is the truth.

Trouble and distress have come upon me, *
yet your commandments are my delight.

The righteousness of your decrees is everlasting; *
grant me understanding, that I may live.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Lessons

Silence may be kept after each Reading. A Canticle is sung or said after each Reading.

After the first Reading:

11 The Third Song of Isaiah *Surge, illuminare*

Isaiah 60:1-3, 11a, 14c, 18-19

Antiphon

Arise, shine, for your light has come, and the glory of the Lord has dawned upon you. +

Lent The Lord will comfort Zion, and will again choose Jerusalem.

Easter The glory of God is the light of the city, and its lamp is the Lamb, hallelujah.

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.
+ For behold, darkness covers the land; *
deep gloom enshrouds the peoples.
But over you the Lord will rise, *
and his glory will appear upon you.
Nations will stream to your light, *
and kings to the brightness of your dawning.
Your gates will always be open; *
by day or night they will never be shut.
They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.
Violence will no more be heard in your land, *
ruin or destruction within your borders.
You will call your walls, Salvation, *
and all your portals, Praise.
The sun will no more be your light by day; *
by night you will not need the brightness of the moon.
The Lord will be your everlasting light, *
and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

After the second Reading:

16 The Song of Zechariah

Benedictus Dominus Deus

Luke 1:68-79

Antiphon

The Lord has come to his people and set them free.

Easter The Lord, the God of Israel, has set his people free, alleluia.

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,

was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

The Prayers

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Officiant and People
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your Name for ever.
V. Lord, keep us from all sin today;
R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

The Officiant then says one or more of the following Collects, adding a prayer for mission.

The Collect of the Day

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Here may be sung a hymn or anthem.

Intercessions and thanksgivings may follow.

Let us bless the Lord.

Thanks be to God.

During Eastertide, "Alleluia, alleluia" may be added.

Wednesday Evening Prayer

Worship the Lord in the beauty of holiness; let the whole earth tremble before him.

Psalm 96:9

The following Confession of Sin may then be said; or the Office may continue at once with "O God make speed to save us."

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest alone says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your."

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent: Alleluia.

The following, or some other suitable hymn may be sung or said

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.
You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

The Psalm

81 *Exultate Deo*

Antiphon

Sing with joy to God our strength, and raise a loud shout to the God of Jacob.+ [ES:
Alleluia]

Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.

+ Raise a song and sound the timbrel, *
the merry harp, and the lyre.

Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.

For this is a statute for Israel, *
a law of the God of Jacob.

He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.

I heard an unfamiliar voice saying *
"I eased his shoulder from the burden; his hands were set free from bearing the load."

You called on me in trouble, and I saved you; *
I answered you from the secret place of thunder and tested you at the waters of Meribah.

Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!

There shall be no strange god among you; *
you shall not worship a foreign god.

I am the Lord your God, who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."

And yet my people did not hear my voice, *
and Israel would not obey me.

So I gave them over to the stubbornness of their hearts, *
to follow their own devices.

Oh, that my people would listen to me! *
that Israel would walk in my ways!

Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.

82 *Deus stetit*

Antiphon

Arise, O God, and rule the earth. [ES: Alleluia]

God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

"How long will you judge unjustly, *
and show favor to the wicked?

Save the weak and the orphan; *
defend the humble and needy;

Rescue the weak and the poor; *
deliver them from the power of the wicked.

They do not know, neither do they understand; they go about in darkness; *
all the foundations of the earth are shaken.

Now I say to you, 'You are gods, *
and all of you children of the Most High;

Nevertheless, you shall die like mortals, *
and fall like any prince.'"

Arise, O God, and rule the earth, *
for you shall take all nations for your own.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Lessons

Silence may be kept after the Reading.

The Song of Mary *Magnificat*

Luke 1:46-55

Antiphon

The Lord has come to the help of his servant Israel, for he has remembered his promise of mercy.
Easter Alleluia, alleluia, alleluia.

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant
From this day all generations will call me blessed: *

the Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things, *
and the rich he has sent away empty.
He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our fathers, *
to Abraham and his children for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Prayers

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Officiant and People
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects, adding a prayer for mission.

The Collect of the Day

A Collect for Protection

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. *Amen.*

O God, you manifest in your servants the signs of your presence: Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

Here may be sung a hymn or anthem.

Intercessions and thanksgivings may follow.

Let us bless the Lord.

Thanks be to God.

During Eastertide, "Alleluia, alleluia" may be added.

Thursday Morning Prayer

The Invitatory and Psalter

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*
Except in Lent: Alleluia.

Psalm 67:1-5 *Deus misereatur*

O God, be merciful to us and bless us, *
show us the light of your countenance and come to us.
Let your ways be known upon earth, *
your saving health among all nations.
Let the peoples praise you, O God; *
let all the peoples praise you.
Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
Let the peoples praise you, O God; *
let all the peoples praise you.

The Psalm

34 *Benedicam Dominum*

Antiphon
Those who seek the Lord lack nothing that is good.
Easter Taste and see that the Lord is good, hallelujah.

I will bless the Lord at all times; *
his praise shall ever be in my mouth.

I will glory in the Lord; *
let the humble hear and rejoice.

Proclaim with me the greatness of the Lord;
let us exalt his Name together.

I sought the Lord, and he answered me *
and delivered me out of all my terror.

Look upon him and be radiant, *
and let not your faces be ashamed.

I called in my affliction and the Lord heard me *
and saved me from all my troubles.

The angel of the Lord encompasses those who fear him, *
and he will deliver them.

Taste and see that the Lord is good; *
happy are they who trust in him!

Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.

Come, children, and listen to me; *
I will teach you the fear of the Lord.

Who among you loves life *
and desires long life to enjoy prosperity?

Keep your tongue from evil-speaking *
and your lips from lying words.

Turn from evil and do good; *
seek peace and pursue it.

The eyes of the Lord are upon the righteous, *
and his ears are open to their cry.

The face of the Lord is against evil, *
to root out the remembrance of it from the earth.

The righteous cry, and the Lord hears them *
and delivers them from all their troubles.

The Lord is near to the brokenhearted *
and will save those whose spirits are crushed.

Many are the troubles of the righteous, *
but the Lord will deliver him out of them all.

He will keep safe all his bones; *
not one of them shall be broken.

The Lord ransoms the life of his servants, *
and none will be punished who trust in him.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Lessons

Silence may be kept after each Reading. A Canticle is sung or said after each Reading.

After the first Reading:

Canticle J: A Song of Judith

Judith 16:13-16

Antiphon

You sent forth your Spirit, O God, and you continue to show mercy to all. [ES: Hallelujah] 45

I will sing a new song to my God, *
for you are great and glorious, wonderful in strength, invincible.
Let the whole creation serve you, *
for you spoke and all things came into being.
You sent your breath and it formed them, *
no one is able to resist your voice.
Mountains and seas are stirred to their depths, *
rocks melt like wax at your presence.
But to those who fear you, *
you continue to show mercy.
No sacrifice, however fragrant, can please you, *
but whoever fears the Lord shall stand in your sight for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

After the second Reading:

[Lent: Canticle 19]

20 Glory to God *Gloria in excelsis*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

The Prayers

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Officiant and People
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your Name for ever.

V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

The Officiant then says one or more of the following Collects, adding a prayer for mission

The Collect of the Day

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Here may be sung a hymn or anthem.

Intercessions and thanksgivings may follow.

Let us bless the Lord.

Thanks be to God.

During Eastertide, "Alleluia, alleluia" may be added.

Thursday Evening Prayer

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent: Alleluia.

The following, or some other suitable hymn may be sung or said

O Gracious Light *Phos hilaron*

O gracious Light,

pure brightness of the everliving Father in heaven,

O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,

and our eyes behold the vesper light,

we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,

O Son of God, O Giver of life,

and to be glorified through all the worlds.

The Psalms

85 *Benedixisti, Domine*

Antiphon

You have been gracious to your land, O Lord; you have forgiven the iniquity of your people.

Easter Lord, you will give us life again, that your people may rejoice in you, hallelujah.

You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.

You have forgiven the iniquity of your people *
and blotted out all their sins.

Show us your mercy, O Lord, *
and grant us your salvation.

I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

Mercy and truth have met together; *
righteousness and peace have kissed each other.

Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

The Lord will indeed grant prosperity, *
and our land will yield its increase.

Righteousness shall go before him, *
and peace shall be a pathway for his feet.

86 *Inclina, Domine*

Antiphon

Gladden the soul of your servant; for to you, O Lord, I lift up my soul.

Easter All nations you have made will come and worship you, O Lord; hallelujah.

Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.

Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.

Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.

Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.

For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.

Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.

In the time of my trouble I will call upon you, *
for you will answer me.

Among the gods there is none like you, O Lord, *
nor anything like your works.

All nations you have made will come and worship you, O Lord, *
and glorify your Name.

For you are great; you do wondrous things; *
and you alone are God.

Teach me your way, O Lord, and I will walk in your truth; *
knit my heart to you that I may fear your Name.

I will thank you, O Lord my God, with all my heart, *
and glorify your Name for evermore.

For great is your love toward me; *
you have delivered me from the nethermost Pit.

You, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

Turn to me and have mercy upon me; *
give your strength to your servant; and save the child of your handmaid.

Show me a sign of your favor,*
because you, O Lord, have helped me and comforted me.
Glory to the Father, and to the Son, and to the Holy Spirit,*
as it was in the beginning, is now, and will be for ever. Amen.

The Lesson

Silence may be kept after each Reading.

A Song of Divine Love

I Corinthians 13:4-13

Antiphon

Love bears all things and will never come to an end. *(ES Alleluia)*

Love is patient and kind,*
love is not jealous or boastful,
it is not arrogant or rude.
Love does not insist on its own way,*
it is not angry or resentful.
It does not rejoice in wrongdoing*
but rejoices in the truth.
Love bears all things and believes all things;*
love hopes all things and endures all things.
Love will never come to an end,*
but prophecy will vanish,
tongues cease and knowledge pass away.
Now we know only in part*
and we prophesy only in part,
But when the perfect comes,*
the imperfect shall pass away.
When I was a child, I spoke like a child,*
I thought like a child, I reasoned like a child.
But when I became mature,*
I put an end to childish ways.
For now we see only puzzling reflections in a mirror,*
but then we will see face to face.
Then I shall understand fully,*
even as I have been fully understood.
There are three things that last forever,
faith, hope and love,*
but the greatest of these is love.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

That this evening may be holy, good, and peaceful,

We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,

We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat you, O Lord.

That there may be peace to your Church and to the whole world,

We entreat you, O Lord.

That we may depart this life in your faith and fear, and see you at last face to face,

We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of [_____ and] all your saints, entrusting one another and all our life to Christ,

We entreat you, O Lord.

The Officiant then says one or more of the following Collects, adding a prayer for mission

The Collect of the Day

A Collect for the Presence of Christ

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. *Amen.*

O God, you manifest in your servants the signs of your presence: Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

Here may be sung a hymn or anthem.

Intercessions and thanksgivings may follow.

Before the close of the Office the following may be used

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Then may be said

Let us bless the Lord.

Thanks be to God.

During Eastertide, "Alleluia, alleluia" may be added.

Friday Morning Prayer

The Invitatory and Psalter

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent: Alleluia.

The mercy of the Lord is everlasting: *Come let us adore him.*

In Lent

The Lord is full of compassion and mercy: *Come let us adore him.*

Venite *Psalm 95:1-7*

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

The Psalm

88 *Domine, Deus*

Antiphon

I cry to you for help, O Lord; do not hide your face from me.

Easter Even in the grave your loving-kindness has been declared, Hallelujah.

O Lord, my God, my Savior, *
by day and night I cry to you.

Let my prayer enter into your presence; *
incline your ear to my lamentation.

For I am full of trouble; *
my life is at the brink of the grave.

I am counted among those who go down to the Pit; *
I have become like one who has no strength;

Lost among the dead, *
like the slain who lie in the grave,
Whom you remember no more, *
for they are cut off from your hand.

You have laid me in the depths of the Pit, *
in dark places, and in the abyss.

Your anger weighs upon me heavily, *
and all your great waves overwhelm me.

You have put my friends far from me; you have made me to be abhorred by them; *
I am in prison and cannot get free.

My sight has failed me because of trouble; *
Lord, I have called upon you daily; I have stretched out my hands to you.

Do you work wonders for the dead? *
will those who have died stand up and give you thanks?

Will your loving-kindness be declared in the grave? *
your faithfulness in the land of destruction?

Will your wonders be known in the dark? *
or your righteousness in the country where all is forgotten?

But as for me, O Lord, I cry to you for help; *
in the morning my prayer comes before you.

Lord, why have you rejected me? *
why have you hidden your face from me?

Ever since my youth, I have been wretched and at the point of death; *
I have borne your terrors with a troubled mind.

Your blazing anger has swept over me; *
your terrors have destroyed me;

They surround me all day long like a flood; *
they encompass me on every side.

My friend and my neighbor you have put away from me, *
and darkness is my only companion.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Lessons

After the first Reading:

10 The Second Song of Isaiah *Quaerite Dominum*

Isaiah 55:6-11

Antiphon

Let us turn to the Lord, and he will have compassion; and to our God, for he will richly pardon.

Easter Ho, everyone who thirsts; come to the waters, hallelujah.

Seek the Lord while he wills to be found; *
call upon him when he draws near.
+ Let the wicked forsake their ways *
and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.
For my thoughts are not your thoughts, *
nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
so are my ways higher than your ways,
and my thoughts than your thoughts.
For as rain and snow fall from the heavens *
and return not again, but water the earth,
Bringing forth life and giving growth, *
seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
it will not return to me empty;
But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

After the second Reading:

18 A Song to the Lamb *Dignus es*

Revelation 4:11; 5:9-10, 13

Antiphon

You have made us a kingdom of priests, O Lord, to serve our God and Father.

Lent You were slain, O Lord, and have redeemed us to God by your own blood.

Easter Yours, O Lord, is the greatness and the power, and the glory and the victory and the majesty,
alleluia.

Splendor and honor and kingly power*
are yours by right, O Lord our God,
For you created everything that is,*
and by your will they were created and have their being.

And yours by right, O Lamb that was slain,*
for with your blood you have redeemed for God,
From every family, language, people, and nation,*
a kingdom of priests to serve our God.
And so, to him who sits upon the throne,*
and to Christ the Lamb,
Be worship and praise, dominion and splendor,*
for ever and for evermore.

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

The Prayers

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

Officiant and People
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your Name for ever.
V. Lord, keep us from all sin today;
R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

The Officiant then says one or more of the following Collects, adding a prayer for mission

The Collect of the Day

A Collect for Fridays

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. *Amen.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Here may be sung a hymn or anthem.

Intercessions and thanksgivings may follow.

Let us bless the Lord.
Thanks be to God.

During Eastertide, "Alleluia, alleluia" may be added.

Friday Evening Prayer

If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to you, O Lord; the night is as bright as the day; darkness and light to you are both alike. *Psalm 139:10, 11*

The following Confession of Sin may then be said; or the Office may continue at once with "O God make speed to save us."

Confession of Sin

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. *Amen.*

The Priest alone says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

A deacon or lay person using the preceding form substitutes "us" for "you" and "our" for "your."

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent: Alleluia.

The following, or some other suitable hymn may be sung or said

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.
You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

The Psalm

91 *Qui habitat*

Antiphon

He shall give his angels charge over you, to keep you in all your ways.
Easter Because he is bound to me in love, therefore will I deliver him, hallelujah.

He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

He shall say to the Lord, "You are my refuge and my stronghold, *
my God in whom I put my trust."

He shall deliver you from the snare of the hunter *
and from the deadly pestilence.

He shall cover you with his pinions, and you shall find refuge under his wings; *
his faithfulness shall be a shield and buckler.

You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;

Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.

A thousand shall fall at your side and ten thousand at your right hand, *
but it shall not come near you.

Your eyes have only to behold *
to see the reward of the wicked.

Because you have made the Lord your refuge, *
and the Most High your habitation,

There shall no evil happen to you, *
neither shall any plague come near your dwelling.

For he shall give his angels charge over you, *
to keep you in all your ways.

They shall bear you in their hands, *
lest you dash your foot against a stone.
You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.
He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.
With long life will I satisfy him, *
and show him my salvation.

92 *Bonum est confiteri*

Antiphon

We will tell of your loving-kindness early in the morning, O Lord, and of your faithfulness in the night season.

Easter You have made me glad, O Lord; and I shout for joy because of the works of your hands,
hallelujah

It is a good thing to give thanks to the Lord, *
and to sing praises to your Name, O Most High;
To tell of your loving-kindness early in the morning *
and of your faithfulness in the night season;
On the psaltery, and on the lyre, *
and to the melody of the harp.

For you have made me glad by your acts, O Lord; *
and I shout for joy because of the works of your hands.

Lord, how great are your works! *
your thoughts are very deep.

The dullard does not know, nor does the fool understand, *
that though the wicked grow like weeds, and all the workers of iniquity flourish,

They flourish only to be destroyed for ever; *
but you, O Lord, are exalted for evermore.

The righteous shall flourish like a palm tree, *
and shall spread abroad like a cedar of Lebanon.

Those who are planted in the house of the Lord *
shall flourish in the courts of our God;

They shall still bear fruit in old age; *
they shall be green and succulent;

That they may show how upright the Lord is, *
my Rock, in whom there is no fault.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Lesson

Silence may be kept after the Reading.

The Song of Mary *Magnificat*

Luke 1:46-55

Antiphon

My spirit rejoices in God my Savior.

Easter Alleluia, alleluia, alleluia.

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant
From this day all generations will call me blessed: *
the Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things, *
and the rich he has sent away empty.
He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our fathers, *
to Abraham and his children for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant then says one or more of the following Collects, adding a prayer for mission

The Collect of the Day

A Collect for Fridays

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake. *Amen.*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. *Amen.*

*Here may be sung a hymn or anthem.
Intercessions and thanksgivings may follow.*

Then may be said

Let us bless the Lord.
Thanks be to God.

During Eastertide, "Alleluia, alleluia" may be added.

Saturday Morning Prayer

The Invitatory and Psalter

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*
Except in Lent: Alleluia.

The earth is the Lord's, for he made it: Come let us adore him.

In Lent

The Lord is full of compassion and mercy: Come let us adore him.

Jubilate *Psalm 100*

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

The Psalms

87 *Fundamenta ejus*

Antiphon

Glorious things are spoken of you, O city of our God.

Easter The singers and the dancers will say: All my fresh springs are in you, O city of God; hallelujah.

On the holy mountain stands the city he has founded; *
the Lord loves the gates of Zion more than all the dwellings of Jacob.

Glorious things are spoken of you, *
O city of our God.

I count Egypt and Babylon among those who know me; *
behold Philistia, Tyre, and Ethiopia: in Zion were they born.

Of Zion it shall be said, "Everyone was born in her, *
and the Most High himself shall sustain her."

The Lord will record as he enrolls the peoples, *
"These also were born there."

The singers and the dancers will say, *
"All my fresh springs are in you."

90 *Domine, refugium*

Antiphon

Teach us, O Lord, to number our days, that we may apply our hearts to wisdom.

Easter May the graciousness of the Lord our God be upon us, hallelujah.

Lord, you have been our refuge *
from one generation to another.

Before the mountains were brought forth, or the land and the earth were born, *
from age to age you are God.

You turn us back to the dust and say, *
"Go back, O child of earth."

For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

You sweep us away like a dream; *
we fade away suddenly like the grass.

In the morning it is green and flourishes; *
in the evening it is dried up and withered.

The span of our life is seventy years, perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.

So teach us to number our days *
that we may apply our hearts to wisdom.

Return, O Lord; how long will you tarry? *
be gracious to your servants.

Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

Show your servants your works *
and your splendor to their children.

May the graciousness of the Lord our God be upon us; *
prosper the work of our hands; prosper our handiwork.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Lessons

Silence may be kept after each Reading. A Canticle is sung or said after each Reading.

After the first Reading:

12 A Song of Creation *Benedicite, omnia opera Domini*

Song of the Three Young Men, 35-65

Antiphon

God saw everything that he had made, and behold, it was very good.

Lent The whole creation waits with eager longing for the revealing of the children of God.

Easter Worship him who made heaven and earth, the sea and the fountains of water, alleluia.

Invocation

Glorify the Lord, all you works of the Lord, *
praise him and highly exalt him for ever.

In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

II The Earth and its Creatures

Let the earth glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O mountains and hills,
and all that grows upon the earth, *
praise him and highly exalt him for ever.

Glorify the Lord, O springs of water, seas, and streams, *
O whales and all that move in the waters.

All birds of the air, glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O beasts of the wild, *
and all you flocks and herds.

O men and women everywhere, glorify the Lord, *
praise him and highly exalt him for ever.

Doxology

Let us glorify the Lord: Father, Son, and Holy Spirit; *
praise him and highly exalt him for ever.

In the firmament of his power, glorify the Lord, *
praise him and highly exalt him for ever.

After the second Reading:

Canticle 19 The Song of the Redeemed

Magna et mirabilia

Revelation 15:3-4

Antiphon

Your ways are ways of righteousness and truth, O King of all the ages.

Lent: All nations whom you have made shall come and shall worship before you, O Lord.

Easter: The Lord is my strength and my song; the Lord has become my Savior, alleluia.

O ruler of the universe, Lord God,
great deeds are they that you have done,*
surpassing human understanding.

Your ways are ways of righteousness and truth,*

O King of all the ages.

Who can fail to do you homage, Lord,
and sing the praises of your Name?*

for you only are the Holy One.

All nations will draw near and fall down before you,*
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit,*

as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. *Amen.*

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father in heaven,

Hallowed be your Name.

your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your Name for ever.
V. Lord, keep us from all sin today;
R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

The Officiant then says one or more of the following Collects, adding the prayer for mission

The Collect of the Day

A Collect for Saturdays

Almighty God, who after the creation of the world rested from all your works and sanctified a day of rest for all your creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of your sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to your people in heaven; through Jesus Christ our Lord. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

*Here may be sung a hymn or anthem.
Intercessions and thanksgivings may follow.*

Let us bless the Lord.
Thanks be to God.

During Eastertide, "Alleluia, alleluia" may be added.

Saturday Evening Prayer

Jesus said, "I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life." *John 8:12*

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*

Except in Lent: Alleluia.

The following, or some other suitable hymn may be sung or said

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!
Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.
You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

The Psalm

136 *Confitemini*

Antiphon

Great and wonderful are your deeds, O Lord God Almighty.

Lent Give thanks to the Lord who does great wonders, for his mercy endures for ever.

Easter With a mighty hand and a stretched-out arm, he brought Israel out of Egypt, hallelujah.

Give thanks to the Lord, for he is good, *
for his mercy endures for ever.

Give thanks to the God of gods, *
for his mercy endures for ever.

Give thanks to the Lord of Lords, *
for his mercy endures for ever.

Who only does great wonders, *
for his mercy endures for ever;

Who by wisdom made the heavens, *
for his mercy endures for ever;
Who spread out the earth upon the waters, *
for his mercy endures for ever;
Who created great lights, *
for his mercy endures for ever;
The sun to rule the day, *
for his mercy endures for ever;
The moon and the stars to govern the night, *
for his mercy endures for ever.
Who struck down the firstborn of Egypt, *
for his mercy endures for ever;
And brought out Israel from among them, *
for his mercy endures for ever;
With a mighty hand and a stretched-out arm, *
for his mercy endures for ever;
Who divided the Red Sea in two, *
for his mercy endures for ever;
And made Israel to pass through the midst of it, *
for his mercy endures for ever;
But swept Pharaoh and his army into the Red Sea, *
for his mercy endures for ever;
Who led his people through the wilderness, *
for his mercy endures for ever.
Who struck down great kings, *
for his mercy endures for ever;
And slew mighty kings, *
for his mercy endures for ever;
Sihon, king of the Amorites, *
for his mercy endures for ever;
And Og, the king of Bashan, *
for his mercy endures for ever;
And gave away their lands for an inheritance, *
for his mercy endures for ever;
An inheritance for Israel his servant, *
for his mercy endures for ever.
Who remembered us in our low estate, *
for his mercy endures for ever;
And delivered us from our enemies, *
for his mercy endures for ever;
Who gives food to all creatures, *
for his mercy endures for ever.
Give thanks to the God of heaven, *
for his mercy endures for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Lessons

Silence may be kept after the Reading.

The Song of Mary *Magnificat*

Luke 1:46-55

Antiphon

The Lord has come to the help of his servant Israel, for he has remembered his promise of mercy.
Easter Alleluia! For the Lord God Almighty reigns; and he shall reign for ever and ever, alleluia.

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant
From this day all generations will call me blessed: *
the Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things, *
and the rich he has sent away empty.
He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our fathers, *
to Abraham and his children for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. *Amen.*

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,

on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. *Amen.*

That this evening may be holy, good, and peaceful,
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear, and see you at last face to face,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of [_____ and] all
your saints, entrusting one another and all our life to Christ,
We entreat you, O Lord.

The Officiant then says one or more of the following Collects

The Collect of the Day

A Collect for Saturdays

O God, the source of eternal light: Shed forth your unending day upon us who watch for
you, that our lips may praise you, our lives may bless you, and our worship on the morrow
give you glory; through Jesus Christ our Lord. *Amen.*

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship
you, all nations obey you, all tongues confess and bless you, and men and women
everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

Here may be sung a hymn or anthem.

Intercessions and thanksgivings may follow.

Let us bless the Lord.

Thanks be to God.

During Eastertide, "Alleluia, alleluia" may be added.